

Town of Danby
Annual Report
2025



**CURRIER MEMORIAL SCHOOL FLOOR MEETING
MONDAY, MARCH 2, 2026, AT 7:00 P.M.
VOTING - MARCH 3, 2026, TOWN OFFICE
130 BROOK ROAD - 7:00 A.M. - 7:00 P.M.**

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The Town Website

Danbyvt.org



THE SCOTTSVILLE
CEMETERY

Contact:

Tonya Powers

802-345-1793

IMPORTANT TELEPHONE NUMBERS

| | |
|--|--------------|
| RESCUE | 911 |
| DANBY-MT TABOR FIRE DEPARTMENT - EMERGENCY | 802-293-5100 |
| VERMONT STATE POLICE | 802-773-9101 |
| VERMONT POISON CONTROL | 802-658-3456 |
| GRANVILLE RESCUE SQUAD | 518-642-1830 |
| MANCHESTER RESCUE SQUAD | 802-362-2121 |
| RUTLAND COUNTY SHERRIFF'S DEPARTMENT | 802-775-8002 |
| DANBY-MT TABOR FIRE DEPARTMENT-NON EMERGENCY | 802-293-5300 |
| CRIME STOPPERS OF RUTLAND | 800-649-0028 |
| FISH AND WILDLIFE GAME WARDEN | 802-773-9101 |
| GOVERNOR'S ACTION LINE | 800-649-6825 |
| REPRESENTATIVE SANDRA PINSONAULT | 802-613-2880 |
| REPRESENTATIVE BECCA BALINT | 202-223-4115 |
| SENATOR PETER WELCH | 800-652-2450 |
| SENATOR BERNARD SANDERS | 800-339-9834 |
| RUTLAND COUNTY HUMANE SOCIETY | 802-438-9171 |
| MUNICIPAL OFFICE | 802-293-5136 |
| CLERK - EXT.#3 | |
| TREASURER - EXT. #2 | |
| LISTER- EXT.#1 . | |
| TOWN GARAGE | 802-293-5137 |
| TOWN FIRE WARDENS: | |
| KENNETH ABBOTT | 802-786-9797 |
| KENNETH ABBOTT, JR. | 802-345-0228 |
| POST OFFICE | 802-267-5041 |

TOWN OFFICERS 2025

| | | |
|----------------------|-----------------------|-----------------------|
| MODERATOR | Dan Garceau | 1 Year term exp 2026 |
| TOWN CLERK | Janice Arnold | 3 year term exp 2026 |
| TOWN TREASURER | Katlyn Parker | 1 year term exp 2026 |
| DELINQUENT TAX COLL. | Douglas R. White | 1 year term exp 2026 |
| SELECT BOARD | Thomas Fuller, Jr. | 2 year term exp 2027 |
| | Steve Haines | 3 year term exp 2026 |
| | Bradley J. Bender | 3 year term exp 2027 |
| | Kenneth Abbott, Jr. | 2 year term exp 2026 |
| | Gregory Heaton | 3 year term exp 2028 |
| AUDITORS | Lonna Burden | 3 year term exp 2029 |
| | Sarah Wilde | 3 year term exp 2028 |
| | Tara Goodell | 1 year term APPT 2026 |
| TRUSTEE PUBLIC FUNDS | Shelley Taylor | 3 year term exp 2026 |
| | Bradley J. Bender | 3 year term exp 2027 |
| | Hilda Haines | 3 year term exp 2028 |
| LISTERS | Byron Battease | 3 year term exp 2026 |
| | Maureen Staples | 3 year term exp 2027 |
| | Marvin Gates | 3 year term exp 2028 |
| CEMETERY COMMISSION | Netanel Crispe | 5 year term exp 2028 |
| | Roger Bromley | 5 year term exp 2029 |
| | Hilda Haines | 5 year term exp 2029 |
| | James Viscusi | 5 year term exp 2028 |
| | Shelley Taylor | 5 year term exp 2030 |
| JUSTICE OF THE PEACE | Bradley J. Bender | Dan Garceau |
| | Zachary Fuller | Collette Yrsha |
| | Terry James Hosley II | |

TOWN OFFICERS APPOINTED BY SELECT BOARD

HEALTH OFFICER Ann Davis 802-293-5596 Term Expires 2025

TREE WARDEN Roger Bromley 802-293-5439

FENCE VIEWERS Greg Heaton, Ben Bromley

PLANNING COMMISSION

Shelley Taylor, Chair Term Expires 2026

Greg Heaton 2026

David Powers 2027

Andrea Stoddard 2027

Hilda Haines 2028

Donald Keeler 2028

Janice Arnold 2028

RUTLAND REGIONAL PLANNING COMMISSION REPRESENTATIVES

Shelley Taylor, Alternate: Andrea Stoddard

RUTLAND COUNTY TRANSPORTATION COUNCIL

Quinton Pearce

RUTLAND SOLID WASTE COMMISSION

Steve Haines, Kenneth Abbott, Jr.

NOTICE TO VOTERS

The Floor meeting will be on March 2, 2026 at 7:00 pm, at Currier Memorial School, 234 North Main Street. Voting will be on March 3, 2026 at the Town Office 7AM to 7PM.

REGISTER TO VOTE: At the Town Clerk's Office 9am to 3 pm or voting day at the polls.

BALLOTS: Are mailed to registered voters who have requested one. Allow time for return mail of your ballot or drop at Clerk's office or bring to polls voting day. Handicapped voters may request Justices of the Peace for assistance. Call The Town Office.

SAMPLE BALLOTS: will be posted for viewing at various places around town no later than February 12, 2026. If you have any questions please call the Town Clerk's Office, 802-293-5136 Ex. #3.

THE TOWN CLERK'S OFFICE WILL BE CLOED FOR BUSINESS ON MARCH 3, 2026.

2025 SELECT BOARD LETTER

The Board is thankful for all who came forth to cover the operations of the town treasurer, (Skylar, Janice, Collette, Doug, Maureen and Brad) while we went through the difficult period last spring and ultimately Katlyn Parker who sought appointment as town treasurer. We are impressed with the professionalism she brings to the position. A representative from the state system (NEMRC) has been working with her for the past months to correct posting issues, and become familiar with reports, banking procedures and accounting. We will soon be posting Requests For Proposals (RFPs) for an outside firm to audit the town books.

The Board spent lots of time exploring options for relocating our transfer station from its present inadequate, dangerous site. Conversations with the Mt. Tabor Select Board to relocate to their Rt. 7 site and share the space did not work out. We now have an ad hoc committee chaired by Steve Haines with members from around town exploring options and costs to develop the site at Four Corners. If you have ideas to contribute please speak with Steve.

Most importantly the Board has been diligent in examining costs and expenses as we put together this proposed budget which we ask you to support. Given the cost of operating and maintaining our fleet of equipment and trucks and increased cost of materials to ensure the town's roads remain safe a fifty-three thousand dollar increase represents a 3.3% increase over last year in the highway department budget, which includes negotiated contractual increases and a 2.3% increase in the administrative budget for a total of 5.6% increase.

Sincerely,

Danby Select Board
Bradley J. Bender, Chair

TOWN CLERK'S REPORT

Janice Arnold

The Town Clerk's office continues to serve the residents of Danby by offering motor vehicle renewal services, compactor sticker sales, dog licenses, copying, faxing, Green Mountain Passports, marriage licenses, notary service, property posting and genealogy research assistance and manages the food shelf.

Just a friendly reminder: Please remember to license your dog on or before April 1st of each year. The rate for licensing a spay/neutered dog is \$13.00 and \$15.00 for an unspayed/neutered dog. After April 1st the fees increase to \$18.00 and \$20.00.

VITAL STATISTICS JULY 1ST 2024- JUNE 30TH 2025

BIRTHS: 4 DEATHS: 7 MARRIAGES: 5

RENEW YOUR REGISTRATION AT THE TOWN CLERK'S OFFICE

You can now renew selected motor vehicle registrations and receive a temporary 30-day registration. Save yourself the trip to Montpelier and let us help you. We are also able to temporarily register snowmobiles, trailers, motorcycles, and boats. Checks and money order for the correct amount are to be made payable to the Department of Motor Vehicles. CASH CANNOT BE ACCEPTED FOR RENEWAL FEES.

RESTRICTIONS:

- Only changes to the address and to the color of the vehicles are allowed.
- Only preprinted renewal forms from DMV will be processed.
- Two-year renewals are available for pleasure cars, school bus and trucks (6,099 lbs. or less)
- Renewals will only be processed two months prior to expiration date.

LETTER FROM THE BOARD OF LISTERS

Maureen Staples

Byron Battease

Marvin Gates

The Danby Board of Listers is beginning to put together the 2026 Grand List. If you have made any changes to your property, please let us know by calling 802-293-5136. Ext # 1 so we can keep your assessment current.

The Vermont Department of Taxes released the results of their 2025 Equalization Study. The primary purpose of the study is to assess how the listed values of the properties in a town compare to their fair market values in order to ensure fair and equal property taxation. The Study results show that our Common Level of Appraisal (CLA) for 2025 is at 94.82%.

Transfer station hours are Monday, Wednesday and Saturday from 7:00 AM to 4:00 PM Closed on Holidays — Watch for the sign.

Transfer stickers are required on all trash bags. Stickers are available at the Town Clerk's office or transfer station. There is no charge for recycling.

FEE SCHEDULES FOR TRANSFER STATION – NEW STICKERS

13 GALLON TALL KITCHEN OR SMALL BAGS (Red) REQUIRE 1 (One) STICKER...\$ 1.00
30-39 GALLON LARGE TRASH BAGS (Green) REQUIRE 1 (one) STICKER.....\$ 2.00
45-55 GALLON CONTRACTOR BAGS REQUIRE 1 (ONE) ORANGE STICKER..... \$4.00

***Due to limited space and safety reasons, effective immediately, the Town of Danby transfer station can receive only the following items.**

- * Household garbage/trash in plastic bags.
- * Recyclable materials—must be loose.

The Town will no longer accept the following items.

- * Electronic waste (computers, televisions, etc.)
- * Light bulbs
- * Bulk items (mattresses, tables, chairs, etc.)
- * Metals

Small household and cell phone batteries may be brought to the Clerk's office for recycling.

You may take electronics, light bulbs, bulk items and metals to the Gleason Road Transfer Station in Rutland or you may bring them to Casella's at 310 Tennis Way in East Dorset. Alternatively, you may store them at home and bring them to the Town on our advertised Dump Day when we will be able to handle the materials.

ZERO-SORT RECYCLING—Acceptable items:

—Glass and aluminum bottles and cans—rinsed clean

- * Box board and corrugated cardboard — cereal, shoes, dry food boxes, paper egg cartons
- * Envelopes, mail, white and colored paper—folders, cards, flyers
- * Plastic 1-7 and Rigid plastics—milk jugs, cleaning product containers, detergents, dairy tubs (sour cream, yogurt), frozen food trays

***ZERO-SORT RECYCLING -Unacceptable items:**

- * No light bulbs, Pyrex, drinking glass, windows, or ceramics
- * No paint, paint cleansers, automotive sprays, or other hazardous fluids
- * No oil filters or scrap metal
- * No Tyvek or plastic envelopes
- * No bubble wrap or foam packing materials
- * No pliable plastic (grocery bags) or Styrofoam containers.

01/21/26
10:31 am

Town of Danby General Ledger
Combining Balance Sheet for FY-2024 Year - Period 12 Jun
Operating

Page 1 of 1
danby

| Account | General | Highway | Total |
|-------------------------------|-------------|------------|------------|
| ----- | | | |
| ASSET | | | |
| General Checking Account | 1172472.55 | 0.00 | 1172472.55 |
| Treasury Bills | 505035.67 | 0.00 | 505035.67 |
| Treasury Bills | 504737.02 | 0.00 | 504737.02 |
| Cash On Hand | 200.00 | 0.00 | 200.00 |
| Due To/From Other Funds | -1651508.91 | 1107089.09 | -544419.82 |
| ----- | | | |
| Total Asset | 530936.33 | 1107089.09 | 1638025.42 |
| ===== | | | |
| LIABILITY | | | |
| Accounts Payable | 2042.91 | 0.00 | 2042.91 |
| Employee Property Tax Pay | 4760.00 | 0.00 | 4760.00 |
| Marriage Due to State | 100.00 | 0.00 | 100.00 |
| Property Tax Credits | 14855.12 | 0.00 | 14855.12 |
| ----- | | | |
| Total Liability | 21758.03 | 0.00 | 21758.03 |
| ----- | | | |
| FUND BALANCE | | | |
| Fund Balance | 410708.78 | 1165774.67 | 1576483.45 |
| ----- | | | |
| Total Prior Years Fund Balanc | 410708.78 | 1165774.67 | 1576483.45 |
| ----- | | | |
| Fund Balance Current Year | 98469.52 | -58685.58 | 39783.94 |
| ----- | | | |
| Total Fund Balance | 509178.30 | 1107089.09 | 1616267.39 |
| ----- | | | |
| Total Liability, Fund Balance | 530936.33 | 1107089.09 | 1638025.42 |
| ===== | | | |

| | 6/30/2024 | 6/30/2025 |
|------------------|-----------------------|-----------------------|
| Accounts: | Ending Balance | Ending Balance |
| General | \$ 530,936 | \$ 561,188 |
| Highway | \$ 1,107,089 | \$ 1,368,509 |

Other Accounts:

| | | |
|--------------------------|-------------------|-------------------|
| ARPA | \$ 224,617 | \$ - |
| Audit Reserve | \$ 14,792 | \$ 26,792 |
| Broc | \$ 75,567 | \$ 75,567 |
| Building Reserve | \$ 29,255 | \$ 39,255 |
| Danby Little League | \$ - | \$ - |
| Equip Reserve | \$ 463 | \$ 43,338 |
| Fire Department | \$ - | \$ - |
| Food Shelf | \$ - | \$ 71 |
| Katherine Griffith | \$ 20,154 | \$ 21,760 |
| Office Equipment Reserve | \$ 7,680 | \$ 7,680 |
| Reappraisal | \$ 33,449 | \$ 33,702 |
| Records Restoration | \$ 11,581 | \$ 11,892 |
| Silas Griffith | \$ 19,339 | \$ 16,655 |
| Structures Reserve | \$ 92,911 | \$ 112,911 |
| Tax Sale Escrow | \$ 581 | \$ 581 |
| Veteran Memorial | \$ 1,633 | \$ 1,633 |
| | \$ 532,022 | \$ 391,837 |

Danby Cemetery Fund

| | | |
|-------------------------------------|-------------------|-------------------|
| Cash Balance On Hand | \$ 6,711 | \$ (5,036) |
| Investments - CD's and Money Market | \$ 145,987 | \$ 147,321 |
| | \$ 152,698 | \$ 142,285 |

Isaac McDaniels Fund

| | | |
|-------------------------------------|-------------------|-------------------|
| Cash Balance On Hand | \$ 5,687 | \$ 5,687 |
| Investments - CD's and Money Market | \$ 146,885 | \$ 148,068 |
| | \$ 152,572 | \$ 153,755 |

TOWN OF DANBY, VERMONT

P. O. BOX 231 DANBY, VT 05739

OFFICE HOURS: Mon-Thurs 9am-3pm Closed for lunch 12-1 Check Holiday Schedule

SELECT BOARD:

Bradley J. Bender, Chair 802-293-5160 wallacad@vermontel.net

Steve Haines, Vice Chair 802-293-5354 fiskhainesfarm.outlook.com

Kenneth Abbott, Jr. 802-345-0228 abbotts@vermontel.net

Thomas Fuller, Jr. 802-353-8787 fsgpit@vermontel.net

Gregory Heaton 802-770-0134 gheaton@vermontel.net

CLERK: Janice Arnold 802-293-5136 Ex #3 danbytownclerk@vermontel.net

Assistant Clerk: Collette Yrsha

LISTERS:

Maureen Staples, Chair 802-293-5136 Ex #1 danbylister@vermontel.net

Byron Battease , Marvin Gates

TREASURER: Katlyn Parker 802-293-5136Ex #2 danbytreasurer@vermontel.net

TOWN GARAGE: Steve Haines, Foreman 802-293-5137

DANBY POST OFFICE: 802-267-5041 -M-F 7:15AM -10:15 AM & 10:15AM -2:15 PM

Saturday from 7:30 A.M. – 10:30 A.M.

S. L. GRIFFITH LIBRARY 802-293-5106 W 2PM-5PM, S 9AM-NOON

SELECT BOARD MEETINGS: 2ND Thursday 7pm Town Office

SCHOOL BOARD MEETINGS: see WWW.BRSU.ORG For Taconic & Green Meetings

FIRE DEPT. MEETINGS 802-293-5300 1ST Tuesday each month 7pm

PLANNING COMMISSION: First Thursday 6pm Check website for updates

HISTORICAL SOCIETY: see website: Mt. Tabor-Danby Historical Society.org

SNOWPLOWING

It is unlawful to plow snow across a Town Highway in a manner that leaves snow in the road. Violation of this law may result in a \$100.00 fine, plus the actual repair of any damage resulting from such obstructions of the highway. It is unlawful to cause water or ice to run onto a Town Highway in such a way that it causes damage to the highway, obstructs traffic or creates unsafe conditions. For more information visit DanbyVT.org Town Government Winter Operations Policy. Report unsafe conditions to the Town Garage at 802-293-5137

WARNING

TOWN OF DANBY, VERMONT ANNUAL MEETING 2026

The legal voters of the Town of Danby are hereby warned and notified to meet at Currier Memorial School, 234 North Main Street, Danby, Vermont on March 2, 2026 at **7:00 PM** to transact the following business from the floor:

Article 1. Shall the voters accept the Town Report?

Article 2. Shall the voters authorize the payment of property taxes on or before November 13, 2026 by physical delivery to the Town Office before **3:00 PM** on that date or by mail delivery to the Town Office postmarked on or before that date?

Article 3. Discuss town budget and other articles to be voted on by Australian Ballot on March 3, 2026 at Danby Municipal Building.

Article 4. To transact any other business proper to come before this meeting.

The following to be voted on by **Australian Ballot** on Tuesday, March 3, 2026 at Danby Municipal Building, 130 Brook Road, Danby, Vermont. Polls will be open from 7:00 AM until 7:00 PM.

Article 5. To elect all town officers required by law;

- Town Moderator.....1 Year
- Selectboard Member..... 2 Years
- Selectboard Member..... 3 Years
- Town Clerk..... 3 Years
- Town Treasurer..... 3 Years
- Delinquent Tax Collector.....1 Year
- Auditor..... 1 Year
- Auditor.....3 Years
- Trustee of Public Funds..... 3 Years
- Lister..... 3 Years
- Cemetery Commissioner.... 5 Years

Article 6. Shall the voters authorize total expenditures for operating expenses of \$1,528,597.28 of which \$ 1,242,337.28 shall be raised by taxes and \$ 286,260.00 by non-tax revenues for fiscal year July 1, 2026 to June 30, 2027?

Article 7. Shall the voters of the Town of Danby grant tax exempt status to the property located at 100 South Main Street, the Masonic Temple, for a period of ten (10) years under Vermont Statute #32 VSA, Section 840?

Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840?


Article 9. Shall the voters appropriate the total sum of \$48,426.00 to the following organizations and social service agencies:


| | |
|---------------------------------------|--|
| Rutland Area ARC..... | \$ 200.00 |
| BROC Community Action..... | 547.00 |
| Chamber & Economic Development | 1,300.00 |
| Child First Advocacy Ctr..... | 800.00 |
| Cornerstone Housing Partners..... | 500.00 (Formerly Neighbor Works of Western VT) |
| Danby-Mt. Tabor Fire Dept..... | 34,109.00 |
| Granville Rescue Squad..... | 500.00 |
| Green Up Vermont..... | 100.00 |
| Mt. Tabor-Danby Historical Society... | 1,500.00 |
| New Story Center..... | 125.00 |
| RSVP..... | 250.00 |
| Rutland Cty. Health Partners..... | 500.00 |
| Rutland Cty. Parent Child Ctr.. | 1,000.00 |
| Rutland Cty. Restorative Ctr..... | 500.00 |
| Rutland Mental Health..... | 957.00 |

Rutland Nat. Resources Cons. Dist..... 250.00
 Rutland Reg. Planning Comm..... 1,284.00
 Southwestern Vt. Council on Aging.....\$1,000.00
 Vermont Adult Learning..... 600.00
 Vermont Assn. for Blind..... 500.00
 Vermont Assn. of Conservation Dist. ... 200.00
 Vt. Ctr. For Independent Living..... . 180.00
 VNA and Hospice..... 1,524.00

Dated this 23rd of January, 2026 and approved by the Selectboard of the Town of Danby,
 Vermont.

 Bradley J. Bender, Chair

 Thomas Fuller

 Kenneth Abbott, Jr.

 Steve Haines

 Gregory Heaton



**OFFICIAL BALLOT
ANNUAL TOWN MEETING
DANBY, VERMONT
MARCH 3, 2026**

INSTRUCTIONS TO VOTERS

- Use **BLACK** Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

| MODERATOR | | DELINQUENT TAX COLLECTOR | | ARTICLES | |
|----------------------------|-------------------------------|-------------------------------------|-------------------------------|--|--|
| 1 Year | Vote for not more than ONE | 1 Year | Vote for not more than ONE | Article 6. Shall the voters authorize total expenditures for operating expenses of \$1,528,597.28 of which \$1,242,337.28 shall be raised by taxes and \$286,260.00 by non-tax revenues for fiscal year July 1, 2026 to June 30, 2027? YES <input type="radio"/> NO <input type="radio"/> | |
| DAN GARCEAU | <input type="radio"/> | DOUGLAS R. WHITE | <input type="radio"/> | | |
| (Write-in) | <input type="radio"/> | (Write-in) | <input type="radio"/> | Article 7. Shall the voters of the Town of Danby grant tax exempt status to the property located at 100 South Main Street, the Masonic Temple, for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| SELECTMAN | Vote for not more than ONE | AUDITOR | Vote for not more than ONE | | |
| 2 Years | | 3 Years | | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| KENNETH ABBOTT, JR. | <input type="radio"/> | LONNA BURDEN | <input type="radio"/> | | |
| WILLIAM PAYNE | <input type="radio"/> | (Write-in) | <input type="radio"/> | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| (Write-in) | <input type="radio"/> | AUDITOR | Vote for not more than ONE | | |
| SELECTMAN | Vote for not more than ONE | 1 Year | | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| STEVE HAINES | <input type="radio"/> | (Write-in) | <input type="radio"/> | | |
| (Write-in) | <input type="radio"/> | LISTER | Vote for not more than ONE | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| TOWN CLERK | Vote for not more than ONE | 3 Years | | | |
| 3 Years | | BYRON BATTEASE | <input type="radio"/> | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| JANICE ARNOLD | <input type="radio"/> | (Write-in) | <input type="radio"/> | | |
| (Write-in) | <input type="radio"/> | TRUSTEE OF PUBLIC FUNDS | Vote for not more than ONE | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| TOWN TREASURER | Vote for not more than ONE | 3 Years | | | |
| 3 Years | | SHELLEY TAYLOR | <input type="radio"/> | Article 8. Shall the voters of the Town of Danby grant tax exempt status to the properties owned by the Danby-Mt. Tabor Fire Department at 590 North Main Street and 81 Tinmouth Road property for a period of ten (10) years under Vermont Statute #32 VSA, Section 840? YES <input type="radio"/> NO <input type="radio"/> | |
| KATLYN PARKER | <input type="radio"/> | (Write-in) | <input type="radio"/> | | |
| (Write-in) | <input type="radio"/> | | | YES <input type="radio"/> NO <input type="radio"/> | |

ARTICLES CONTINUED

| | | | | | |
|---|---------------------------|--|---|---------------------------------|---------------------------|
| Article 9. Shall the voters appropriate the total sum of \$48,426.00 to the following organizations and social service agencies: | | Mt. Tabor-Danby Historical Society 1,500.00 | Southwestern Vt. Council on Aging 1,000.00 | | |
| | | YES <input type="radio"/> | YES <input type="radio"/> | | |
| | | NO <input type="radio"/> | NO <input type="radio"/> | | |
| Rutland Area ARC | 200.00 | New Story Center | 125.00 | Vermont Adult Learning | 600.00 |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | YES <input type="radio"/> |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | NO <input type="radio"/> |
| BROC Community Action | 547.00 | RSVP | 250.00 | Vermont Assn. for Blind | 500.00 |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | YES <input type="radio"/> |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | NO <input type="radio"/> |
| Chamber & Economic Development | 1,300.00 | Rutland Cty. Health Partners | 500.00 | Vt. Assn of Conservation Dist | 200.00 |
| | | | YES <input type="radio"/> | | |
| | | | NO <input type="radio"/> | | |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | YES <input type="radio"/> |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | NO <input type="radio"/> |
| Child First Advocacy Ctr | 800.00 | Rutland Cty. Parent Child Ctr. | 1,000.00 | Vt. Ctr. For Independent Living | 180.00 |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Cornerstone Housing Partners (Formerly Neighbor Works of Western VT) | 500.00 | Rutland Cty. Restorative Ctr. | 500.00 | VNA & Hospice | 1,524.00 |
| | | | YES <input type="radio"/> | | |
| | | | NO <input type="radio"/> | | |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | YES <input type="radio"/> |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | NO <input type="radio"/> |
| Danby-Mt. Tabor Fire Dept | 34,109.00 | | YES <input type="radio"/> | | |
| | | | NO <input type="radio"/> | | |
| | | | | | |
| | YES <input type="radio"/> | Rutland Nat. Resources Cons. Dist. | 250.00 | | |
| | NO <input type="radio"/> | | | | |
| Granville Rescue Squad | 500.00 | | YES <input type="radio"/> | | |
| | YES <input type="radio"/> | | NO <input type="radio"/> | | |
| | NO <input type="radio"/> | | | | |
| Green Up Vermont | 100.00 | Rutland Reg. Planning Comm. | 1,284.00 | | |
| | | | YES <input type="radio"/> | | |
| | | | NO <input type="radio"/> | | |
| | YES <input type="radio"/> | | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |

VOTE BOTH SIDES OF BALLOT

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|----------------------------|---------------------|-------------------------|---------------------|---------------------|
| 01 | | | | |
| Current Taxes | 360,791.00 | 90,239.85 | 324,499.00 | 365,737.28 |
| Delinquent Taxes | 0.00 | 187,604.63 | 0.00 | 0.00 |
| Interest on Del. Taxes | 4,000.00 | 9,503.55 | 4,000.00 | 4,000.00 |
| Total 01 | 364,791.00 | 287,348.03 | 328,499.00 | 369,737.28 |
| REV FROM OTHER GOVTS | | | | |
| PILOT | 500.00 | 511.72 | 500.00 | 500.00 |
| Current Use | 70,000.00 | 66,433.00 | 71,000.00 | 66,000.00 |
| Railroad Tax | 100.00 | 0.00 | 130.00 | 100.00 |
| Total REV FROM OTHER GOVTS | 70,600.00 | 66,944.72 | 71,630.00 | 66,600.00 |
| FEES & FINES | | | | |
| Recording | 9,000.00 | 9,539.38 | 12,000.00 | 9,000.00 |
| Animal License | 1,000.00 | 73.00 | 1,000.00 | 1,000.00 |
| Marriage License | 100.00 | 240.00 | 65.00 | 200.00 |
| Green Mountain Passport | 10.00 | 4.00 | 20.00 | 20.00 |
| Liquor License | 200.00 | 0.00 | 185.00 | 140.00 |
| Copies | 2,300.00 | 716.25 | 1,700.00 | 1,500.00 |
| Land Posting | 0.00 | 0.00 | 5.00 | 50.00 |
| Certified Copies | 0.00 | 60.00 | 350.00 | 300.00 |
| Vault Time | 0.00 | 350.50 | 0.00 | 350.00 |
| Civil Fines | 2,100.00 | 677.50 | 675.00 | 400.00 |
| Cannabis Control Board | 0.00 | 200.00 | 200.00 | 200.00 |
| Total FEES & FINES | 14,710.00 | 11,860.63 | 16,200.00 | 13,160.00 |
| DUMP FEES | | | | |
| Dump Day Fees | 1,500.00 | 0.00 | 2,000.00 | 0.00 |
| Compactor Fees | 35,000.00 | 17,957.73 | 28,000.00 | 28,000.00 |
| Recycling income | 0.00 | 153.00 | 0.00 | 0.00 |
| Total DUMP FEES | 36,500.00 | 18,110.73 | 30,000.00 | 28,000.00 |
| EQUIPMENT SALES | | | | |
| Sale of Equipment | 0.00 | 0.00 | 0.00 | 0.00 |
| Total EQUIPMENT SALES | 0.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANEOUS | | | | |
| Interest | 10,000.00 | 30,784.81 | 40,000.00 | 40,000.00 |
| Refunds | 0.00 | 0.00 | 0.00 | 0.00 |
| Land Sale | 0.00 | 0.00 | 0.00 | 0.00 |
| Tax Sale Redemption | 0.00 | 0.00 | 0.00 | 0.00 |
| Trans From-Little League | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | 0.00 | 2,457.34 | 0.00 | 2,000.00 |
| Total MISCELLANEOUS | 10,000.00 | 33,242.15 | 40,000.00 | 42,000.00 |

General

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|---------------------------|---------------------|-------------------------|---------------------|---------------------|
| Transfer in ARPA | 0.00 | 90,406.34 | 0.00 | 0.00 |
| Total Revenues | 496,601.00 | 507,912.60 | 486,329.00 | 519,497.28 |
| ADMINISTRATION | | | | |
| Selectboard Salaries | 4,250.00 | 2,514.00 | 4,250.00 | 4,250.00 |
| Ballot Clerks | 5,000.00 | 5,066.02 | 3,500.00 | 5,000.00 |
| Election Expense | 6,500.00 | 2,352.00 | 3,000.00 | 3,000.00 |
| Fica/Medicare Expense | 10,909.00 | 11,175.67 | 12,000.00 | 12,000.00 |
| Child Care Contribution T | 0.00 | 1,254.79 | 850.00 | 1,500.00 |
| Unemployment | 600.00 | 51.49 | 300.00 | 300.00 |
| Workers Comp Ins | 4,000.00 | 11,760.62 | 4,000.00 | 8,800.00 |
| Ins-Bldg, Auto, Liability | 19,000.00 | 7,543.25 | 19,000.00 | 20,000.00 |
| Ballot Clerk Retirement | 0.00 | 0.00 | 0.00 | 0.00 |
| Town Officers Training | 0.00 | 0.00 | 0.00 | 0.00 |
| Training - All Department | 3,000.00 | 1,020.00 | 1,500.00 | 3,000.00 |
| Health Insurance | 12,500.00 | 12,896.25 | 15,000.00 | 15,000.00 |
| Life Insurance | 1,100.00 | 887.11 | 1,100.00 | 1,100.00 |
| Legal Fees | 8,000.00 | 3,195.00 | 6,000.00 | 6,000.00 |
| County Tax | 14,250.00 | 25,691.00 | 14,250.00 | 14,000.00 |
| Advertising | 1,000.00 | 1,037.80 | 1,000.00 | 1,500.00 |
| RRPC | 0.00 | 0.00 | 0.00 | 0.00 |
| VLCT | 2,800.00 | 2,876.00 | 2,800.00 | 3,000.00 |
| Building Reserve Fund | 10,000.00 | 10,000.00 | 5,000.00 | 5,000.00 |
| Danbyvt.org | 1,500.00 | 947.70 | 1,500.00 | 1,500.00 |
| Bank Fees | 0.00 | 784.71 | 0.00 | 0.00 |
| Interest Expense | 0.00 | 11.63 | 0.00 | 0.00 |
| Tax Sale | 0.00 | 0.00 | 0.00 | 0.00 |
| Donations | 600.00 | 300.00 | 600.00 | 0.00 |
| Total ADMINISTRATION | 105,009.00 | 101,365.04 | 95,650.00 | 104,950.00 |
| TOWN OFFICE | | | | |
| Office Supplies | 4,250.00 | 4,642.87 | 4,000.00 | 4,500.00 |
| Postage | 4,500.00 | 1,735.54 | 3,000.00 | 4,000.00 |
| Office Equip Reserve | 1,500.00 | 123.74 | 1,500.00 | 0.00 |
| Office Equipment | 0.00 | 1,343.22 | 0.00 | 1,500.00 |
| Copier Lease | 3,900.00 | 4,348.38 | 4,000.00 | 4,200.00 |
| Office Equip Maint | 0.00 | 0.00 | 0.00 | 0.00 |
| Postage Machine Lease | 300.00 | 826.91 | 300.00 | 1,000.00 |
| Electricity | 5,000.00 | 5,068.74 | 5,000.00 | 6,000.00 |
| Heating Oil | 4,000.00 | 513.72 | 2,500.00 | 2,500.00 |
| Telephone | 4,500.00 | 3,589.63 | 4,500.00 | 4,500.00 |
| Building/Grounds Maint | 1,000.00 | 924.02 | 1,500.00 | 1,500.00 |
| Mileage | 1,000.00 | 530.38 | 1,000.00 | 1,000.00 |
| Post Office Box | 0.00 | 120.00 | 0.00 | 0.00 |
| Total TOWN OFFICE | 29,950.00 | 23,767.15 | 27,300.00 | 30,700.00 |

Town of Danby General Ledger
Comparative Budget Report
General

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|----------------------------|---------------------|-------------------------|---------------------|---------------------|
| <hr/> | | | | |
| COMPUTER SUPPORT | | | | |
| Training | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| Software/Support | 7,000.00 | 7,069.55 | 7,000.00 | 7,000.00 |
| Network/Server | 500.00 | 1,099.52 | 550.00 | 1,500.00 |
| Audit Reserve Fund | 12,000.00 | 12,000.00 | 7,000.00 | 10,000.00 |
| Total COMPUTER SUPPORT | 19,500.00 | 20,169.07 | 16,550.00 | 20,500.00 |
| <hr/> | | | | |
| TOWN CLERK | | | | |
| Clerk Salary | 31,500.00 | 31,500.04 | 32,445.00 | 33,418.35 |
| Asst Clerk | 22,700.00 | 22,629.46 | 23,381.00 | 24,082.43 |
| Clerk Retirement | 0.00 | 0.00 | 0.00 | 0.00 |
| Clerk & Asst Retirement | 3,479.00 | 3,566.91 | 3,700.00 | 3,800.00 |
| Clerk Training | 0.00 | 0.00 | 0.00 | 0.00 |
| Total TOWN CLERK | 57,679.00 | 57,696.41 | 59,526.00 | 61,300.78 |
| <hr/> | | | | |
| TOWN TREASURER | | | | |
| Treasurer Salary | 34,650.00 | 29,563.37 | 34,650.00 | 35,689.50 |
| Asst. Treasurer | 1,000.00 | 4,530.40 | 1,000.00 | 2,500.00 |
| Treasurer Retirement | 0.00 | 0.00 | 0.00 | 3,000.00 |
| Treasurer Training | 0.00 | 0.00 | 0.00 | 4,000.00 |
| Total TOWN TREASURER | 35,650.00 | 34,093.77 | 35,650.00 | 45,189.50 |
| <hr/> | | | | |
| Open Meeting Facilitator | 0.00 | 600.00 | 0.00 | 0.00 |
| LISTERS | | | | |
| Listers Salaries | 15,000.00 | 8,800.00 | 15,000.00 | 15,450.00 |
| Lister Expense | 2,000.00 | 1,433.02 | 1,800.00 | 1,800.00 |
| Lister Training | 0.00 | 0.00 | 200.00 | 200.00 |
| Total LISTERS | 17,000.00 | 10,233.02 | 17,000.00 | 17,450.00 |
| <hr/> | | | | |
| AUDITORS | | | | |
| Auditors Salaries | 2,500.00 | 1,047.75 | 2,500.00 | 2,575.00 |
| Auditors Expenses | 1,800.00 | 0.00 | 500.00 | 100.00 |
| Auditor Training | 0.00 | 0.00 | 0.00 | 0.00 |
| Total AUDITORS | 4,300.00 | 1,047.75 | 3,000.00 | 2,675.00 |
| <hr/> | | | | |
| DELINQUENT TAX COLLECTOR | | | | |
| Training | 0.00 | 0.00 | 0.00 | 0.00 |
| Legal Fees | 0.00 | 0.00 | 0.00 | 0.00 |
| Total DELINQUENT TAX COLLE | 0.00 | 0.00 | 0.00 | 0.00 |
| <hr/> | | | | |
| E911 | | | | |
| E-911 Expenses | 0.00 | 0.00 | 200.00 | 0.00 |
| Total E911 | 0.00 | 0.00 | 200.00 | 0.00 |

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|-----------------------------------|---------------------|-------------------------|---------------------|---------------------|
| LAW ENFORCEMENT | | | | |
| Sheriff's Contract | 24,500.00 | 29,768.26 | 24,500.00 | 36,750.00 |
| Speed Enforcement | 10,500.00 | 0.00 | 10,500.00 | 0.00 |
| Total LAW ENFORCEMENT | 35,000.00 | 29,768.26 | 35,000.00 | 36,750.00 |
| WASTE DISPOSAL | | | | |
| Waste Disposal Salaries | 26,000.00 | 27,589.14 | 28,500.00 | 29,355.00 |
| Retirement | 1,560.00 | 1,931.31 | 1,800.00 | 2,000.00 |
| Dump Day Expenses | 3,000.00 | 1,044.44 | 3,000.00 | 3,000.00 |
| County Waste Fees | 0.00 | 0.00 | 0.00 | 0.00 |
| Disposal Fees | 50,000.00 | 43,415.07 | 50,000.00 | 50,000.00 |
| Compactor Lease | 6,000.00 | 5,057.80 | 6,000.00 | 6,000.00 |
| Compactor Expenses | 500.00 | 0.00 | 0.00 | 0.00 |
| Compactor Supplies | 0.00 | 0.00 | 0.00 | 0.00 |
| Building Maint | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | 0.00 | 0.20 | 0.00 | 0.00 |
| Total WASTE DISPOSAL | 87,060.00 | 79,037.96 | 89,300.00 | 90,355.00 |
| FLAGS & SUPPLIES | | | | |
| Cemetery Flags/Supplies | 800.00 | 0.00 | 800.00 | 0.00 |
| Community Flags | 400.00 | 0.00 | 1,000.00 | 1,000.00 |
| Cemetery Expense | 1,800.00 | 0.00 | 3,300.00 | 0.00 |
| Total FLAGS & SUPPLIES | 3,000.00 | 0.00 | 5,100.00 | 1,000.00 |
| FIRE DEPT | | | | |
| Fire Truck Agreement | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Equip Reserve Fund | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| Total FIRE DEPT | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| MANCHESTER RESCUE SQUAD | | | | |
| Annual Dues | 13,135.00 | 15,676.00 | 13,135.00 | 17,243.00 |
| Ambulance Fund | 15,676.00 | 13,135.00 | 15,676.00 | 17,958.00 |
| Total MANCHESTER RESCUE SQ | 28,811.00 | 28,811.00 | 28,811.00 | 35,201.00 |
| APPROPRIATIONS | | | | |
| Rutland Natural Resources | 250.00 | 250.00 | 250.00 | 250.00 |
| BROC | 547.00 | 547.00 | 547.00 | 547.00 |
| Danby-MT Tabor FD | 34,109.00 | 34,109.00 | 34,109.00 | 34,109.00 |
| Granville Rescue Squad | 500.00 | 500.00 | 500.00 | 500.00 |
| Green Up VT | 100.00 | 100.00 | 100.00 | 100.00 |
| Rutland Area ARC | 600.00 | 600.00 | 200.00 | 200.00 |
| Neighbor Works of West VT | 500.00 | 500.00 | 500.00 | 500.00 |
| RSVP | 250.00 | 250.00 | 250.00 | 250.00 |

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|------------------------------|---------------------|-------------------------|---------------------|---------------------|
| Rutland Area Hospice | 0.00 | 300.00 | 0.00 | 0.00 |
| Rutland Area Visiting Nur | 0.00 | 1,224.00 | 0.00 | 0.00 |
| Rutland Cty Parent/Child | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| New Story Women's Network | 125.00 | 125.00 | 125.00 | 125.00 |
| Rutland Mental Health Ser | 957.00 | 957.00 | 957.00 | 957.00 |
| RRPC | 1,000.00 | 1,000.00 | 1,000.00 | 1,284.00 |
| SW Vt Council on Aging | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| VT Adult Learning | 600.00 | 600.00 | 600.00 | 600.00 |
| VT Assn for Blind & V I | 500.00 | 500.00 | 500.00 | 500.00 |
| VT Ctr for Independant Li | 180.00 | 180.00 | 180.00 | 180.00 |
| Rutland Area Economic Dev | 1,300.00 | 1,300.00 | 1,300.00 | 1,300.00 |
| Danby - Mt.Tabor NOW | 0.00 | 0.00 | 0.00 | 0.00 |
| Historical Society | 1,200.00 | 1,200.00 | 1,200.00 | 1,500.00 |
| Child First Advocacy | 800.00 | 800.00 | 800.00 | 800.00 |
| Rutland Area Restorative | 500.00 | 500.00 | 500.00 | 500.00 |
| Shire Kids | 500.00 | 500.00 | 500.00 | 0.00 |
| VT Conservation Dist. | 100.00 | 100.00 | 100.00 | 200.00 |
| Rutland Free Clinic | 500.00 | 500.00 | 500.00 | 500.00 |
| Rutland VNA & Hospice | 1,524.00 | 0.00 | 1,524.00 | 1,524.00 |
| Total APPROPRIATIONS | 48,642.00 | 48,642.00 | 48,242.00 | 48,426.00 |
| Total Expenditures | 496,601.00 | 460,231.43 | 486,329.00 | 519,497.28 |
| Total General | 0.00 | 47,681.17 | 0.00 | 0.00 |
| TAXES | | | | |
| Current Taxes | 746,534.00 | 746,534.00 | 823,250.00 | 876,600.00 |
| Total TAXES | 746,534.00 | 746,534.00 | 823,250.00 | 876,600.00 |
| STATE AID | | | | |
| Highway State Aid | 125,000.00 | 135,621.69 | 131,000.00 | 130,000.00 |
| Total STATE AID | 125,000.00 | 135,621.69 | 131,000.00 | 130,000.00 |
| FLEET PERMITS | | | | |
| Fleet Permits | 500.00 | 10.00 | 300.00 | 300.00 |
| Total FLEET PERMITS | 500.00 | 10.00 | 300.00 | 300.00 |
| GRANTS | | | | |
| Capital Projects | 0.00 | 7,612.50 | 0.00 | 0.00 |
| Total GRANTS | 0.00 | 7,612.50 | 0.00 | 0.00 |
| EQUIPMENT SALES | | | | |
| Sale of Equipment | 0.00 | 0.00 | 0.00 | 0.00 |
| Total EQUIPMENT SALES | 0.00 | 0.00 | 0.00 | 0.00 |

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|--------------------------------------|---------------------|-------------------------|---------------------|---------------------|
| MISCELLANEOUS | | | | |
| Misc Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| Scrap Metal | 0.00 | 0.00 | 0.00 | 0.00 |
| Refunds | 0.00 | 0.00 | 0.00 | 0.00 |
| FEMA Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| Trucking | 0.00 | 0.00 | 0.00 | 0.00 |
| Insurance Claims | 0.00 | 0.00 | 0.00 | 0.00 |
| Trans from Funds for Equi | 0.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 |
| FUEL TAX REFUNDS | | | | |
| Fuel Tax Refunds | 2,200.00 | 0.00 | 2,200.00 | 2,200.00 |
| Total FUEL TAX REFUNDS | 2,200.00 | 0.00 | 2,200.00 | 2,200.00 |
| Total Revenues | 874,234.00 | 889,778.19 | 956,750.00 | 1,009,100.00 |
| SALARIES & BENEFITS | | | | |
| Road Crew Wages | 171,000.00 | 138,458.07 | 175,000.00 | 180,250.00 |
| Overtime | 28,600.00 | 21,158.74 | 30,000.00 | 35,000.00 |
| Fica/Medi Expense | 15,269.00 | 11,676.97 | 16,400.00 | 17,000.00 |
| Child Care Contribution T | 0.00 | 573.33 | 800.00 | 800.00 |
| Unemployment | 500.00 | 672.51 | 500.00 | 700.00 |
| Workers Comp Ins | 16,000.00 | 6,950.61 | 16,000.00 | 10,000.00 |
| Retirement | 14,000.00 | 9,448.48 | 14,350.00 | 14,350.00 |
| Health Insurance | 100,000.00 | 59,987.95 | 100,000.00 | 100,000.00 |
| Vision Care | 0.00 | 580.00 | 500.00 | 500.00 |
| Life Insurance | 1,400.00 | 1,293.71 | 1,400.00 | 1,400.00 |
| CDL Physical | 240.00 | 120.00 | 400.00 | 400.00 |
| Total SALARIES & BENEFITS | 347,009.00 | 250,920.37 | 355,350.00 | 360,400.00 |
| HIGHWAY DEPT | | | | |
| Safety Gear | 1,500.00 | 1,285.15 | 2,000.00 | 2,000.00 |
| Mileage | 500.00 | 27.94 | 300.00 | 100.00 |
| Total HIGHWAY DEPT | 2,000.00 | 1,313.09 | 2,300.00 | 2,100.00 |
| GARAGE | | | | |
| Training | 250.00 | 20.00 | 0.00 | 0.00 |
| Garage Supplies | 5,000.00 | 4,825.61 | 6,000.00 | 8,000.00 |
| Heating Oil | 5,000.00 | 3,895.05 | 5,000.00 | 5,000.00 |
| Telephone | 700.00 | 535.91 | 700.00 | 800.00 |
| Maintenance | 2,000.00 | 1,860.00 | 2,000.00 | 200.00 |
| Storage Rental | 975.00 | 975.00 | 0.00 | 0.00 |
| Insurance Claim Expense | 0.00 | 0.00 | 0.00 | 0.00 |
| Total GARAGE | 13,925.00 | 12,111.57 | 13,700.00 | 14,000.00 |

Town of Danby General Ledger
Comparative Budget Report
Highway

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|----------------------------------|---------------------|-------------------------|---------------------|---------------------|
| GENERAL MAINTENANCE | | | | |
| Grass Seed | 800.00 | 94.99 | 800.00 | 0.00 |
| Retreatment | 115,000.00 | 0.00 | 115,000.00 | 115,000.00 |
| Crack Sealing | 100.00 | 0.00 | 5,000.00 | 5,000.00 |
| Culverts | 15,000.00 | 16,999.40 | 15,000.00 | 15,000.00 |
| Signs & Posts | 1,500.00 | 471.29 | 1,500.00 | 500.00 |
| Guardrails | 15,000.00 | 4,100.00 | 15,000.00 | 15,000.00 |
| Gravel & Stone | 30,000.00 | 28,819.08 | 35,000.00 | 35,000.00 |
| Hot/Cold Patch | 1,000.00 | 168.04 | 200.00 | 200.00 |
| Calcium Chloride | 14,000.00 | 5,310.00 | 14,000.00 | 18,000.00 |
| Fuel & Gas | 50,000.00 | 35,389.10 | 50,000.00 | 45,000.00 |
| Equipment purchase | 0.00 | 0.00 | 0.00 | 0.00 |
| Federal Fuel Tax | 2,400.00 | 2,584.39 | 2,400.00 | 2,400.00 |
| State Permits | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 |
| Special Projects | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 |
| Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 |
| Total GENERAL MAINTENANCE | 266,300.00 | 93,936.29 | 275,400.00 | 272,600.00 |
| EQUIPMENT | | | | |
| Filters | 0.00 | 0.00 | 0.00 | 0.00 |
| Equip Maint & Supplies | 45,000.00 | 13,197.72 | 60,000.00 | 80,000.00 |
| Plows | 0.00 | 3,021.50 | 0.00 | 0.00 |
| Grader | 0.00 | 2,609.64 | 0.00 | 0.00 |
| Loader | 0.00 | 9,644.64 | 0.00 | 0.00 |
| Tractor/Mower | 0.00 | 572.36 | 0.00 | 0.00 |
| Excavator | 0.00 | 270.63 | 0.00 | 0.00 |
| Chipper | 0.00 | 0.00 | 0.00 | 0.00 |
| Tires | 0.00 | 0.00 | 0.00 | 0.00 |
| Welding Supplies | 0.00 | 389.13 | 0.00 | 0.00 |
| Chainsaw & Repairs | 0.00 | 117.00 | 0.00 | 0.00 |
| Radio & Repairs | 0.00 | 0.00 | 0.00 | 0.00 |
| Truck 1 | 0.00 | 1,224.04 | 0.00 | 0.00 |
| Truck 2 | 0.00 | 24,584.45 | 0.00 | 0.00 |
| Truck 3 | 0.00 | 9,548.99 | 0.00 | 0.00 |
| Chloride Trailer | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment Trailer | 0.00 | 291.98 | 0.00 | 0.00 |
| Oil Undercoating | 0.00 | 0.00 | 0.00 | 0.00 |
| Tire Chains | 0.00 | 0.00 | 0.00 | 0.00 |
| Truck 4 | 0.00 | 1,564.56 | 0.00 | 0.00 |
| Rake | 0.00 | 0.00 | 0.00 | 0.00 |
| Tractor | 0.00 | 5,568.18 | 0.00 | 0.00 |
| Truck 5 | 0.00 | 634.50 | 0.00 | 0.00 |
| Total EQUIPMENT | 45,000.00 | 73,239.32 | 60,000.00 | 80,000.00 |
| WINTER ROADS | | | | |
| Winter Sand | 65,000.00 | 44,453.71 | 65,000.00 | 65,000.00 |
| Salt | 65,000.00 | 62,021.77 | 65,000.00 | 75,000.00 |

Town of Danby General Ledger
Comparative Budget Report
Highway

| Account | Budget FY - 2025 | Actual FY-2025 Pd:12 | Budget FY - 2026 | Budget FY - 2027 |
|-------------------------|---------------------|-------------------------|---------------------|---------------------|
| Winter Stone | 0.00 | 20,362.56 | 0.00 | 10,000.00 |
| Total WINTER ROADS | 130,000.00 | 126,838.04 | 130,000.00 | 150,000.00 |
| EQUIPMENT DEBT | | | | |
| Equipment Debt | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment Debt Interest | 0.00 | 0.00 | 0.00 | 0.00 |
| Total EQUIPMENT DEBT | 0.00 | 0.00 | 0.00 | 0.00 |
| RESERVE FUNDS | | | | |
| Equipment Reserve Fund | 50,000.00 | 50,000.00 | 50,000.00 | 60,000.00 |
| Bridge Construction | 0.00 | 0.00 | 50,000.00 | 50,000.00 |
| Structures Reserve Fund | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| Total RESERVE FUNDS | 70,000.00 | 70,000.00 | 120,000.00 | 130,000.00 |
| FEMA | | | | |
| FEMA Expense | 0.00 | 0.00 | 0.00 | 0.00 |
| FEMA Repayment | 0.00 | 0.00 | 0.00 | 0.00 |
| Total FEMA | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Expenditures | 874,234.00 | 628,358.68 | 956,750.00 | 1,009,100.00 |

AUDITORS ATTESTATION

We have completed our audit and found the accounts of the Town of Danby to be in good order.

Sarah Wilde

Lonna Burden

Tara Goodell

Town of Danby Tax Administration
Delinquent Tax Report as of 11/13/2025

| Parcel | Name | Year | Principal | Interest | Penalty | Total |
|---------|-----------------------|------|-----------|----------|---------|---------|
| 068- | BRETON LINDA J | 2024 | 171.62 | 28.3 | 13.73 | 213.65 |
| 852- | BUSHEE CHRISTOPHER | 2022 | 411.19 | 215.97 | 33.24 | 660.4 |
| | | 2023 | 115.51 | 39.81 | 9.24 | 164.56 |
| | | 2024 | 38 | 6.27 | 3.04 | 47.31 |
| 159- | CRESSY GASSAWAY KELLI | 2024 | 2198.27 | 362.69 | 175.87 | 2736.83 |
| 999-906 | DANIELS STEVE | 2022 | 29.8 | 15.75 | 2.38 | 47.93 |
| | | 2023 | 47.47 | 16.32 | 3.8 | 67.59 |
| | | 2024 | 50.65 | 8.37 | 4.05 | 63.07 |
| 360- | FLEISCHMANN KERRI | 2024 | 2366.23 | 390.41 | 189.3 | 2945.94 |
| 828- | GREEN KAYLA | 2017 | 548.65 | 784.6 | 43.89 | 1377.14 |
| | | 2018 | 103.6 | 135.95 | 8.63 | 248.18 |
| 134- | HODGIN TRUDY | 2015 | 232.58 | 422.3 | 18.61 | 673.49 |
| 562- | JEANDELL ROSEMARY | 2024 | 1123.43 | 185.35 | 89.88 | 1398.66 |
| 443- | KELLEY THOMAS | 2024 | 205.84 | 33.96 | 16.47 | 256.27 |
| 878- | KENNEDY NANCILEE | 2024 | 3428.19 | 565.64 | 274.25 | 4268.08 |
| 999-901 | LEFEBVRE DAVE | 2024 | 42.21 | 6.93 | 3.38 | 52.52 |
| 491- | MCLELLAN HOLLY | 2024 | 567.27 | 93.61 | 45.38 | 706.26 |
| 348- | METTAWEE LLC | 2024 | 4874.92 | 804.33 | 390 | 6069.25 |
| 444- | METTAWEE LLC | 2024 | 2840.41 | 468.7 | 227.24 | 3536.35 |
| 575- | PRICE MAURICE | 2023 | 25.39 | 8.76 | 2.03 | 36.18 |
| | | 2024 | 1326.45 | 218.88 | 106.12 | 1651.45 |
| 587- | REED AMANDA L | 2023 | 1537.54 | 530.47 | 123.01 | 2191.02 |
| | | 2024 | 3152.25 | 520.08 | 252.18 | 3924.51 |
| 648- | SEWARD CRYSTAL | 2023 | 90.19 | 31.05 | 7.22 | 128.46 |
| | | 2024 | 96.24 | 15.84 | 7.7 | 119.78 |

| | | | | | | |
|---------|--------------------|------|----------|---------|---------|----------|
| 335-001 | SH & L INC | 2024 | 44.28 | 7.26 | 3.54 | 55.08 |
| 658- | SHIRLEY CLARK TRUS | 2023 | 1450.55 | 500.49 | 116.04 | 2067.08 |
| | | 2024 | 3343.03 | 551.64 | 267.44 | 4162.11 |
| 345- | SMITH ROY | 2024 | 744.58 | 122.88 | 59.57 | 927.03 |
| 871- | WEBSTER MARSHA | 2023 | 12.85 | 4.41 | 1.03 | 18.29 |
| | | 2024 | 87.8 | 14.52 | 7.02 | 109.34 |
| 212- | WEBSTER MARY | 2011 | 94.31 | 366.64 | 26.31 | 487.26 |
| 753- | WEST JOAN E | 2024 | 50.61 | 8.35 | 4.05 | 63.01 |
| 797- | WROBEL CHARLES R | 2024 | 672.5 | 111 | 53.8 | 837.3 |
| | TOTAL | | 32124.41 | 7597.53 | 2589.44 | 42311.38 |

Douglas R White
Delinquent Tax Collector
802.231.0075



State of Vermont
Department of Taxes
133 State Street
Montpelier, VT 05633-1401

Phone: (802) 828-5860

Agency of Administration

January 2, 2026

00181

Town Clerk
Town of Danby
PO Box 231
Danby, VT 05739

2025 Equalization Study Results

This letter serves as notification of the results of Property Valuation and Review (PVR)'s 2025 equalization study. Every year PVR is required to certify the equalized education property value (EEPV or EEGL) and coefficient of dispersion (COD) for each Vermont town (32 V.S.A § 5406). This letter also communicates the Common Level of Appraisal (CLA) for your town and explains how it will impact your homestead and nonhomestead education tax rates.

| | |
|---|--|
| Education Grand List (from 411): | \$245,050,381 |
| Equalized Education Grand List (EEGL): | \$258,445,748 |
| Common Level of Appraisal (CLA): | 94.82% or 0.9482 |
| Coefficient of Dispersion (COD): | 15.11% |
| 2025 Statewide Adjustment (SA): | 70.33% or 0.7033 |
| 2025 SA Applied to Your Tax Rates: | [0.9482]/[0.7033] = 134.82% or 1.3482 |

In 2024 the Vermont Legislature passed Act 183, which updates the adjustment factor applied to education tax rates starting with the 2025-2026 property tax year, effective on July 1, 2025.

Historically, education tax rates were adjusted by a municipality's CLA from the Equalization Study. Going forward, the new adjustment factor applied to education tax rates is the CLA divided by a single "statewide adjustment." The "statewide adjustment" is the average level of appraisal for all of Vermont.

For example, if a municipality has a CLA of 60%, and the statewide adjustment is 75%, then the adjustment factor applied to the municipality's education property tax rates will be $0.60 / 0.75 = 0.80$ or 80%.

All Vermont property will still be taxed at 100% of fair market value, but the factor applied to education property tax rates will be calculated differently. More information is available at tax.vermont.gov/statewide-adjustment.

Key Definitions

The **education grand list** in VTPIE is what your municipality reported to the state on the 411 form and includes (if applicable) your municipality's cable and/or tax increment financing (TIF) amounts.





Danby-Mt. Tabor Voluntary Fire Company
Danby, Vermont 05739

Danby-Mt Tabor Fire Department Annual Letter 2025

The department responded to 65 calls this year. The members put in approximately 5,000 hours of labor at calls, drills, building the addition to the station and administration.

Fire calls for 2025:

Structure 6 Alarm-8 Vehicle-12 Grass-5
Mutual Aid-12 Rescue/Assist-14 Misc-8

We would like to thank Meg Macheski and Janice Arnold for another year of their hard work with the community calendar to raise fund for the fire department.

The addition is coming along nicely. The heating system is up and running. The wiring inside is finished. We are currently working on getting the flooring installed. Once the floor is finished we can install the appliances.

Our new updated communications system at the #2 station in the four corners is working as expected and has been very helpful.

The lawn party and the tractor pull were successful.

We would like to thank all the townspeople and businesses who have helped support us this past year!

Kenneth G. Abbott, Chief
(802)786-9797



Danby-Mt. Tabor Voluntary Fire Company
Danby, Vermont 05739

01/31/2026

Item 1:

The Danby-Mt. Tabor Volunteer Fire Department is requesting funds for 2025 capital expenditures. This year, the department is asking from the towns of Danby and Mt. Tabor a total of \$42,636.00.

This sum has been broken down between the two towns :

80% from the Town of Danby - \$34,108.80

20% from the Town of Mt. Tabor - \$8,527.20

Item 2:

Last year we asked the town to allow us to create a fund using the same amount that we had been receiving for the last pumper truck purchase, to save for upgrade of equipment, support communications and vehicle replacement so that in the future we could update as necessary. We were very grateful to have received approval of our request and ask again for the same this year.

We are asking for \$31,000.00 split between the towns of Danby and Mt. Tabor as follows:

From the Town of Danby - \$25,000.00

From the Town of Mt. Tabor - \$6,000.00

The total amount requested is the same as we have been receiving.

Kenneth G. Abbott

Kenneth G. Abbott, Chief
(802)786-9797

2025 Annual Report
Danby-Mt. Tabor Volunteer Fire Company

| | |
|-------------------|--------------|
| Beginning Balance | \$167,175.00 |
|-------------------|--------------|

Income

| | |
|----------------------------|-------------|
| Fund raising events | \$21,063.45 |
| Town of Danby | \$34,108.80 |
| Town of Danby Capital Fund | \$25,000.00 |
| Town of Mt. Tabor | \$8,527.20 |
| Mt. Tabor Capital Fund | \$6,000.00 |
| Donations | \$9,610.00 |
| Interest | \$2,713.03 |
| Refunds | \$469.15 |
| Sale of Equipment | \$ 5,000.00 |

| | |
|--------------|--------------|
| Total income | \$112,491.63 |
|--------------|--------------|

Expenses

| | |
|-----------------------|--------------|
| Phone/Internet | \$3,403.68 |
| Electricity | \$2,783.41 |
| Insurance | \$18,735.90 |
| Vehicle operation | \$6,088.06 |
| EquipPurchase/Maint. | \$9,550.92 |
| Building operations | \$10,880.80 |
| Fund raising | \$8,483.23 |
| FF Training, Dues | \$1,729.32 |
| Office supplies | \$1,256.57 |
| Radios/comminications | \$6,990.00 |
| Fire House Addition | \$29,290.80 |
| Truck Purchase | \$ 18,900.00 |

| | |
|----------------|--------------|
| Total expenses | \$118,092.69 |
|----------------|--------------|

| | |
|----------------------|--------------|
| Income less expenses | (\$5,601.06) |
|----------------------|--------------|

| | |
|-------------------|--------------|
| Cash on hand | |
| Operating Account | \$45,379.37 |
| Apparatus account | \$69,097.95 |
| Stafford fund | \$47,096.62 |
| Total ending | |
| Balance | \$161,573.94 |

MT. TABOR – DANBY HISTORICAL SOCIETY 2025 ANNUAL REPORT

The Society meets the first Monday of the month in our conference room in the lower level of the S. L. Griffith Library. We welcome all to attend. Please use the side door. Five new members have joined this year and we have a number of people from all across the country who enjoy our web site and send compliments. Our calendar of events is listed on the home page and lots of photos, interviews, and historical documents can be found there. We also have an on-line store which features, among other things, the S. L. Griffith Biography. This book is also available for purchase at Muzzy's on Main Street, and the Danby Town Office.

Once again we sponsored a craft fair with food and music and antique appraisals on the lawn of the library. This was a very nice event and a great opportunity to purchase locally made items and visit with people from all over our towns. We especially appreciate and thank the Fire Department for the use of their large tent.

We continue to collect items of local historic interest, from postcards to Danby Bank documents and many other items. The collection is growing and items are either carefully stored or on display in our museum.

One of the bad wind storms last winter destroyed our sign and we are working with Wood & Signs in East Dorset to have a new one made which will be on the library lawn and direct guests to our headquarters.

We also sponsored a number of talks and presentations which included the rail road stations along the old Rutland line, the marble quarry and Native Americans.

We have also maintained the flower beds along the S. L. Griffith grave site in Scottsville Cemetery and the triangle and fountain area on South Main Street by the Masonic Lodge.

Once again we ask that you approve our request for an appropriation so we may continue our good work.

TOWN OF DANBY REPORT FOR 2025
DANBY MT TABOR VETERANS MEMORIAL

- There were seven new plaques purchased and installed at the Memorial in 2025.
- Memorial Day and Veterans Day ceremonies were performed in May and November. Both Ceremonies were very well attended. We encourage All Danby Residents to try and make an effort to attend these ceremonies in support of the Town of Danby.
- Many people in town Volunteer their time and talents to help maintain the Memorial grounds and keep this sacred place looking top notch. Thank you for your patronage to the Memorial, it is greatly appreciated. We are always looking for additional Volunteers who would like to assist in the planning and executing of our ceremonies and for various ground keeping events and upkeep, so if you would like to be notified when we are planning activities and would like to lend a hand, please email Nancy Garceau @ nancylincoln4@gmail.com or Dan Garceau @ dangarceau@comcast.net.
- We will be doing our Spring Cleaning/upkeep of the grounds Late April into early May, as weather permits. A notice will be posted on Front Porch Forum and Danby Families.
- The Memorial Honors ALL Veterans. Any Danby/Mt Tabor Resident can sponsor a Veteran regardless of their residence. If you are interested in purchasing a plaque please contact the Danby Office for an Application or email Nancy Garceau. The cost of a plaque is approximately \$185, payable to the Town of Danby.

The VT Spay Neuter Incentive Program (VSNIP), a statewide program, is currently administered by VT Economic Services. Income challenged Vermonters can print an application from their website (VSNIP) or call for an application: 802-241-0589

In October 2025, the state began a wait list for vouchers, lacking funds. Vouchers issued for VSNIP is now determined according to the funds appropriated for the program for that fiscal year. Vermonters called Governor Scott asking for \$300,000.00. As one senator said, "that was a pittance amount". When our (VT Volunteer Services for Animals; VVSA) statewide program was moved to the state to assure viability, a \$4.00 fee added to the registration of dogs funded VSNIP. Currently, if there are no available VSNIP vouchers at the time the Department receives an application, the applicant is placed on a waitlist. However, our animals can't wait.

PLEASE CONSIDER: LOW COST SPAY NEUTER CLINICS IN VT & NH

Feline & Friends Foundation 802-323-4793: Schedule on FFFVT.org

Community Pet Clinic: Humane Society of Chittenden County 802-923-9028

Feline & Friends Foundation 802-323-4793 Schedule on FFFVT.org

Homeward Bound: Addison County Humane Society "Taxi Cat" 802-388-1100

Lucy Mackenzie Humane Society: in West Windsor: 802-484-5829

Pope Memorial Frontier Animal Shelter Orleans: 802-754-2228 Cats only

Riverside Rescue, Lunenburg: 802-524-9550

Rutland CTY Humane Society: 802-483-6700; Spay the "Mom" for free, kittens adopted.

Second Chance Animal Center: Shaftsbury 802-375-2898

Second Chance Animal Rescue Inc: Littleton, NH 603-259-3244

Springfield Humane Society: Springfield 802-885-3997

Sullivan CTY Humane Society: Claremont, NH 603-542-3277

Upper Valley Humane Society: Enfield NH 603-448-6888

Windham CTY Humane Society: Brattleboro 802-254-2232

VT-CAN: Middlesex 802-223-0034

N.E. Kingdom Spay Neuter Program: Orleans Essex CTY 802-334-7393

**** Community Animal Aid Wellness Clinic:** (No surgeries) Exams, vaccinations, parasite treatment, minor illnesses, wounds & injuries. 1X monthly: E. Barre Fire Station 2nd Saturday of the month. 10 AM – Noon animalaidvt@gmail.com 802-734-025

VVSA drafted modifications to help serve VSNIP applicants: adding rabbits, slightly increasing the co-payment and the dog registration fee to VSNIP running. We now know there was never an intention of passing this bill. One senator said, very frankly, "no one was going to support this bill, that they were telling us to your face they would, but would not".

Economic Services Commissioner: Miranda Gray, VT-CAN: Pamela Krauz, owner, and Dept of Agriculture spoke to the Committee objecting to these changes, supported by applicants and VSNIP veterinarians. Senators Alison Clarkson, Joe Major and Becca White knew the bill Clarkson "sponsored" was pre-determined to die. Politics at its worst. Hopefully VSNIP will survive. VVSA Humane Society, former administrator and originator, thanks to Lynn Murrell, DVM and the 80 initial participating offices that changed the euthanasia "solution" to the overpopulation in our state. You are the backbone of this program. Thank you all, sincerely.

Rutland County Solid Waste District 2026 HHW Rural Rover Collection Schedule



Gleason Road HHW facility is open Mon-Sat (9:30 am – 2 pm)
(Online appointments can be made at www.rcswd.com¹ in advance for the 14 Gleason Rd facility)

| | | |
|----------------|---|---|
| APRIL 4, 2026 | CASTLETON 7:30AM - 11:00AM | WEST RUTLAND 12:00AM - 2:00PM |
| APRIL 11, 2026 | MT. HOLLY 8:00AM - 10:00AM | KILLINGTON / PITTSFIELD 11:30AM - 1:30PM |
| APRIL 18, 2026 | BRANDON 8:00AM - 10:00AM | PITTSFORD 11:00AM - 1:00PM |
| APRIL 25, 2026 | POULTNEY 8:00AM - 10:00 AM | IRA 11:30AM - 1:30PM |
| MAY 2, 2026 | DANBY/MT. TABOR @ DANBY T.S 8:00AM - 10:00AM | PROCTOR 11:00AM - 1:00PM |
| MAY 16, 2026 | WALLINGFORD 8:00AM - 10:00AM | CLARENDON 11:00AM - 1:00PM |
| MAY 23, 2026 | BRANDON 8:00AM - 10:00AM | PITTSFORD 11:00AM - 1:00PM |
| MAY 30, 2026 | POULTNEY 8:00AM - 10:00AM | WEST RUTLAND 11:00AM - 1:00PM |
| JUNE 6, 2026 | CASTLETON 8:00AM - 11:00AM | WELLS 12:00PM - 2:00PM |
| JUNE 13, 2026 | MT. HOLLY 8:00AM - 10:00AM | KILLINGTON / PITTSFIELD 11:30AM to 1:30PM |
| JUNE 20, 2026 | WALLINGFORD 8:00AM - 10:00AM | DANBY/MT. TABOR @ DANBY T.S 11:00AM - 1:00PM |
| JULY 18, 2026 | CASTLETON 8:00AM - 11:00AM | WELLS 12:00PM - 2:00PM |
| SEPT 5, 2026 | POULTNEY 8:00AM - 10:00AM | IRA 11:00AM - 1:00PM |
| SEPT 12, 2026 | WALLINGFORD 8:00AM - 10:00AM | CLARENDON 11:00AM - 1:00PM |
| SEPT 19, 2026 | BRANDON 8:00AM - 10:00AM | PITTSFORD 11:00AM - 1:00PM |
| SEPT 26, 2026 | KILLINGTON / PITTSFIELD 8:00AM - 10:00AM | PROCTOR 11:30AM - 1:30PM |

2026 HHW RURAL COLLECTION SCHEDULE



Questions? Call: (802) 775-7209; or visit www.rcswd.com